

# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

## 1. Full Name and Address of Political Committee

Louisiana Association of Waterway Operators & Shipyards (LAWSPAC)  
Post Office Box 30124  
New Orleans, LA 70190

## OFFICE USE ONLY

PAC Annual  
3/30

9910683

## 2. Date of Primary

This report covers from 1-1-98 through 12-31-98

## 3. Type of Report:

180th day prior to primary 40th day after general  
90th day prior to primary ☒ Annual  
30th day prior to primary  
10th day prior to primary Amendment to prior report  
10th day prior to general

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

### a. Name

### b. Position

### c. Address

Cornel Martin

Chairperson 1380 Port of New Orleans Place, New Orleans, LA 70130

Harvey Walpert

Treasurer Post Office Box 3029, Gulfport, MS 39505

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

### a. Name & Address of Candidate/Description of Proposition

### b. Office Sought

### c. Political Party

### d. Support/Denial

## 6. Is the Committee supporting the entire ticket of a political party?

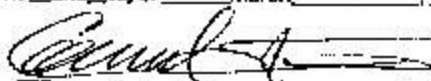
Yes ☒ No ☐ If "yes", which party?

## 7. a. Name of Person Preparing Report Arwin P. Nichols

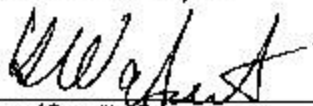
## b. Daytime Telephone 225-929-7033

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of March, 2000.



Signature of Committee/Chairperson



Signature of Committee Treasurer, if any

504-585-0687

Daytime Telephone

228-861-3055

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	500.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	500.00
13. Other Disbursements (Schedule E-4)	100.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	600.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	2,099.38
18. <i>Plus</i> total receipts this period <i>(less in-kind contributions received)</i> <small>(Line 8 above minus line 2 above)</small>	0.00
19. <i>Less</i> total disbursements this period <i>(less in-kind expenditures)</i> <small>(Line 16 above minus line 10 above)</small>	600.00
20. Funds on hand at close of reporting period	1,499.38

## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period	
	a. Date(s)	b. Amount(s)
John J. Hainkel 704 Carondelet New Orleans, LA 70130	3/13/98	500.00
<b>3. SUBTOTAL (optional)</b>		<b>500.00</b>
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>		<b>500.00</b>

**SCHEDULE E-4: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

1. Name and Address of Recipient	2. Date	3. Explanation	4. Amount
Campaign Finance 8401 United Plaza Boulevard, Suite 200 Baton Rouge, LA 70809	1-22-98	Filing fee	100.00
5. Total OTHER DISBURSEMENTS during this reporting period			100.00

March 6, 2000

Mrs. Maris McCrory  
Board of Ethics  
8400 United Plaza Boulevard  
Suite 200  
Baton Rouge, LA 70809

Dear Maris:

Enclosed please find the following amendments and report for the Louisiana Association of Waterway Operators and Shipyards (LAWSPAC):

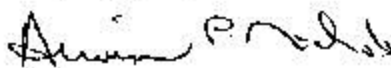
- (1) Amendments to 1995 Annual Report;
- (2) Amendments to 1996 Annual Report;
- (3) Amendments to 1997 Annual Report; and
- (4) 1998 Annual Report.

Multiple changes in management and personnel created a lack of communication causing incomplete reports to be filed on behalf of LAWSPAC. The situation has been rectified by hiring an in-house executive director who will be responsible for fulfilling the PAC's reporting requirements in the future.

The 1998 report is enclosed - there were no contributions in 1998 and other than the \$100.00 filing fee, one contribution in the amount of \$500.00 was made. Since then no other activity has taken place; therefore, the PAC was inactive in 1999.

We are happy to answer any questions you may have or provide any additional information you may find helpful. I can be reached at 929-7033 or Mr. Cornel Martin can be reached at 504-585-0687.

Very truly yours,



Arwin P. Nichols

Enclosures